## **ZONING CASE NUMBER 2012-00003-(5)**

ORDINANCE NO. <u>2013-0036Z</u>

An ordinance amending Section 22.16.230 of Title 22 – Planning and Zoning of the Los Angeles County Code, changing regulations for the execution of the General Plan, relating to the Quartz Hill Zoned District No. 98.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 22.16.230 of the County Code is amended by amending the map of the Quartz Hill Zoned District No. 98, as shown on the map attached hereto.

**SECTION 2.** The Board of Supervisors finds that this ordinance is consistent with the General Plan of the County of Los Angeles.

## CHANGE OF PRECISE PLAN

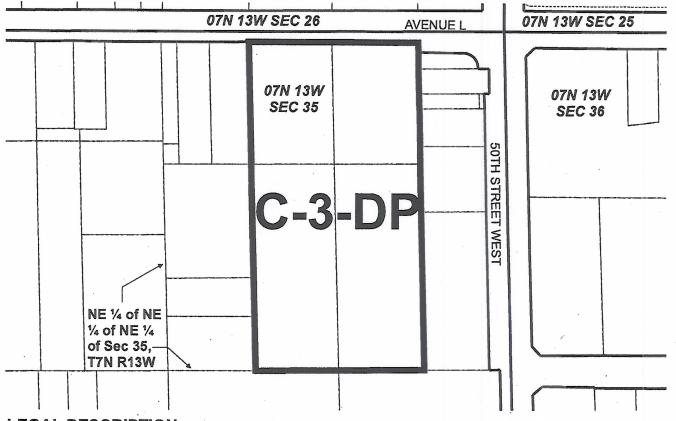
## **QUARTZ HILL ZONED DISTRICT**

**ADOPTED BY ORDINANCE: 2013-0036Z** 

ON: October 8, 2013

**ZONING CASE: ZC201200003** 

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



**LEGAL DESCRIPTION:** THE EAST HALF OF THE WEST HALF AND THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON FEBRUARY 19, 1856.

## LEGEND:

PARCELS

STREET / RIGHT OF WAY

/ \/ LOT LINE

CUT/DEED LINE

/ EASEMENT LINE

ZONE CHANGE AREA



0

0 200

TIFEET

COUNTY ZONING MAP

351H217 351H221

DIGITAL DESCRIPTION: \ZCO\ZD\_QUARTZ\_HILL\

THE REGIONAL PLANNING COMMISSION COUNTY OF LOS ANGELES DAVID W. LOUIE, CHAIR

RICHARD J. BRUCKNER, PLANNING DIRECTOR

SECTI	ON	3.	This ordinance shall be published in
newspaper	printed	and	published in the County of Los Angeles.

The Daily Commerce a



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ATTEST:

Executive Officer -

Clerk of the Board of Supervisors

County of Los Angeles

I hereby certify that at its meeting of ordinance was adopted by the Board of Supfollowing vote, to wit:			October 8, 2013 the foregoing ervisors of said County of Los Angeles by the			
	<u>Ayes</u>			J.	Noes	
	Gloria Molina	<u> </u>	Supervisors _	None		
	Mark Ridley-Thomas					
	Zev Yaroslavsky		<u> </u>			
_	Don Knabe		· [			
_	Michael D. Antonovich		_			
Effective Date:	November 7, 2013	<u> </u>	Seli a	Hm	·e·	
Operative Date	<del>):</del>		Sachi A. Hamai Executive Office	ar		
		Clerk of the Board of Supervisors				
			County of Los Angeles			

I hereby certify that pursuant to Section 25103 of the Government Code felivery of this document has been made

SACHIA. HAMAI **Executive Officer** Clerk of the Board of Supervisors

Deputy



APPROVED AS TO FORM: JOHN F. KRATTLI **County Counsel** 

Richard D. Weiss

**Chief Deputy County Counsel**